



**DISTRICT “STRATEGIC PLANNING WORKSHOP” AGENDA**  
**April 11, 2016 – DRAFT**

1. AGENDA
  - 1.A. Call to Order
  - 1.B. Pledge of Allegiance
  - 1.C. Roll Call
2. APPROVAL OF AGENDA – April 11, 2016
3. PUBLIC COMMENT
4. REVIEW LIST
5. IDENTIFY AND ADD ANY NEW ITEMS
6. RANK BY PRIORITY
  - “S” . . . STRENGTHS
  - “W” . . . WEAKNESSES
  - “O” . . . OPPORTUNITIES
  - “T” . . . THREATS
7. PRIORITIZE SEPARATELY ALL: 1, 2’s, 3’s and 4’s
8. DEVELOP ACTION ITEMS
  - “S” . . . STRENGTHS
  - “W” . . . WEAKNESSES
  - “O” . . . OPPORTUNITIES
  - “T” . . . THREATS
9. REVIEW 2013 STRATEGIC PLAN & STRATEGIC ACTION PLAN – any items to delete?
10. ADJOURN WORKSHOP

**Next Scheduled Meetings:**

*May 9, 2016 District Meeting or Strategic Planning Workshop (if required)*

*June 13, 2016 District Meeting or Strategic Planning Workshop (if required)*

**DOCUMENTS**

*AI 04.0 Initial SWOT List*

PERSONS WHO WISH TO BE HEARD SHALL COMPLETE A SPEAKER REQUEST CARD,  
AND SUBMIT THE CARD TO THE DISTRICT CLERK PRIOR TO THE AGENDA ITEM BEING HEARD